



**THE NAVAJO NATION  
FORT DEFIANCE CHAPTER**

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**Dr. Andy Nez, 25<sup>th</sup> Council Delegate**

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Navajo Nation President

RICHELLE MONTOYA  
Navajo Nation Vice President

**RESOLUTION OF THE FORT DEFIANCE CHAPTER**

SUPPORTING THE TSÉ NÁSHCHII' ÓLTA' (HUNTERS POINT BOARDING SCHOOL, INC.) FOR A CONTINUANCE TO OPERATE THE FOLLOWING EDUCATIONAL PROGRAMS; ISEP, TITLE PROGRAMS, SPECIAL EDUCATION, TRANSPORTATION, FACILITIES MANAGEMENT OPERATIONS, FACILITIES MANAGEMENT, MAINTENANCE, MINOR PROJECTS AND IMPROVEMENTS AND ADMINISTRATION COSTS UNDER PUBLIC LAW 100-297, BEGINNING JULY 01, 2026, THROUGH JUNE 30, 2028.

1. WHEREAS, Pursuant to Navajo Nation Code 3(A), the Fort Defiance Chapter is a certified chapter of the Navajo Nation and is therefore to make decisions on the matters and concerns of its community people in their best interest of the health, safety and welfare of its chapter members and;
2. Fort Defiance Chapter is cognizant the Navajo Nation since 1888 has required a review and recommendation and approval of the Navajo Nation Council of all Public Law 100-297 Grant and Public Law 93-638 contract applications and;
3. The Hunter Point Boarding School, Inc. was incorporated as a private non-for-profit organization in the state of Arizona to provide charitable, social, educational and related services as needed and;
4. Pursuant to NN Code, paragraph 1(A), 3(S), and 200 (A); P.L. 100-297, the Tribally Controlled School Act and the related P.L. 93-638 Indian Self-Determination and Education Assistance Act of 1975, the Governing Board of the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) has been delegated the duty and responsibility and has full legal authority to act for and behalf of the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) and;
5. WHEREAS, Navajo and Federal law both emphasize that the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. and similarly situated community school and residential entities should be governed locally and established that they have been delegated the duty and responsibility and has full legal authority to act for and on behalf of the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. and;
6. WHEREAS, the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. Governing Board has operated the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. and;
7. WHEREAS, the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. acknowledges and re-affirms the legitimate oversight of the Navajo Nation Tribal Council Health, Education, and Human Services Committee (HEHSC) and;
8. PURSUANT to the Navajo Nation Council, ECN-113-00 "APPROVING AND ADOPTING AMENDED POLICIES AND PROCEDURES FOR WAIVER OF SCHOOL ATTENDANCE BOUNDARIES FOR NAVAJO NATION BUREAU OF INDIAN AFFAIRS-FUNDED SCHOOLS COMMENCING SCHOOL YEAR 2000, the Tsé Náhshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. is permitted to serve students within the Navajo Nation provided that students eligibility criteria established enrollment by the respective local school boards and;

9. Fort Defiance Chapter believes in supporting all school and local school boards servicing Navajo students.

**NOW THEREFORE BE IT RESOLVED THAT:**

1. Fort Defiance Chapter hereby states that Tsé Náshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. Governing Board to be reauthorized as a Grant School under the Tribally Controlled School Act, Public-100-297 beginning July 01, 2024, through June 20, 2028.
2. Fort Defiance Chapter hereby declares that any other sets of criteria that are outside the criteria established by HEHSC Resolution HEHSCMY-012-12 is a breach of said resolution and will not be recognized and followed by the Tsé Náshchii' Ólta' (Hunters Point Boarding School, Inc.) , Inc. Governing Board.

**CERTIFICATION**

We hereby certify that the foregoing resolution was duly considered by the Fort Defiance Chapter at a duly called meeting at which a quorum was present and that same was passed by a vote of \_\_\_\_ in favor, \_\_\_\_ opposed, and \_\_\_\_ abstained, this 16<sup>th</sup> day of March 2026.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

\_\_\_\_\_  
Tom White, Jr., President